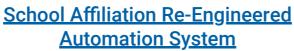
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# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

# A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	AGRA PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	2130077	
3	SCHOOL CODE (IF APPLICABLE)	60028	
4	COMPLETE ADDRESS WITH PIN CODE	ARTONI, AGRA UTTAR PRADESH - 282007	
5	PRINCIPAL NAME	DEVENDRA SINGH VERMA	
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.	
7	SCHOOL EMAIL ID	agrapublicschoolartoni@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9412259972	

# **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://agrapublicschool.com/AFFILIATION- LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://agrapublicschool.com/SOCIETY- CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE	https://agrapublicschool.com/NOC-APS.pdf

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4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://agrapublicschool.com/Recognition- Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://agrapublicschool.com/BUILDING- CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://agrapublicschool.com/FIRE- CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://agrapublicschool.com/Self- Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://agrapublicschool.com/WATER- HEALTH-AND-SANITATION- CERTIFICATE.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://agrapublicschool.com/FEE- STRUCTURE1.pdf
2	ANNUAL ACADEMIC CALENDER	https://agrapublicschool.com/ACADEMIC- CALENDAR-2021.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://agrapublicschool.com/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION	ON https://ogropublicacheel.com/DTA.pdf
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# 5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY Result.pdf

#### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEVENDRA SINGH VERMA
2	TOTAL NO. OF TEACHERS	38
	PGT	13
	TGT	09
	PRT	12
3	TEACHERS SECTION RATIO	1.94
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Anju Tiwari
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Sheela Bahel

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	56	54	96.43	

### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	65	50	76.92	

## **E : SCHOOL INFRASTRUCTURE:**

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SL NO.	INFORMATION		DETAILS			

	SQ MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 58
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 151
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch? v=MUDw0EiJxpM&t=546s